



International Conference on *Scripture for Peace and Humanity:
Scriptural Reasoning, Contextualist Approach, and Social Reception*
Yogyakarta, June 20-21, 2023

DECISION LETTER


Following our evaluation and selection on the submitted abstracts for the *International Conference on Scripture for Peace and Humanity: Scriptural Reasoning, Contextualist Approach, and Social Reception*, we decide to **accept** the applicants whose names and paper titles are listed below. For the sake of the upcoming June event, we would like to convey the following matters:

1. Successful applicants are welcome to submit their full papers before the deadline (June 13, 2023) through the link: bit.ly/3MmljZF.
2. All accepted papers will be presented at the panel sessions, either by online or offline.
3. Accommodation and travel costs for offline presenters are their respective responsibility. Each presenter is expected to apply for a Letter of Travelling Service (SPPD) or the likes from their respective institution.

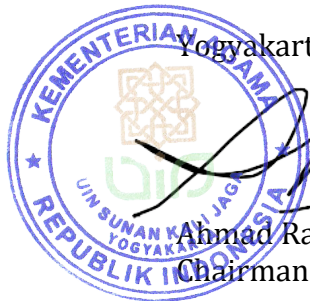
Should there be any other matters that require information related to this event, please contact Fadli Lukman (fadhli.lukman@uin-suka.ac.id).

This decision letter is issued to be used accordingly, thanks for your attention and cooperation.

Yogyakarta, 19 May 2023


Ahmad Rafiq
Chairman of the Conference

Encl: List of Accepted Abstract



List of Accepted Abstract
International Conference on Scripture for Peace and Humanity:
Scriptural Reasoning, Contextualist Approach, and Social Reception

No	Author	Affiliation	Title
1	Krueger Kristanto Tumiwa & Halomoan Alfian Londok	IAKN Manado	Who is My Neighbour?: Strengthening Religious Moderation through Scriptural Reasoning
2	Idilhamzah	PTIQ Jakarta	DERADICALIZATION WITHIN THE ECOSYSTEM FRAME OF STRENGTHENING RELIGIOUS MODERATION
3	Firda Sonia	UIN Raden Fatah Palembang	Moderasi Beragama dalam Perspektif Al-Qur'an Sebagai Kontribusi Pemersatu Bangsa
4	Ahmad Taufik, Abdul Halim & Masiyan M. Syam	UIN Sulthan Thaha Saifuddin Jambi	Counter Narrative of Radical Religious Understanding in Indonesia Through Digital Media: A Case Study of Thematic Interpretation of the Ministry of Religion (TTKA)
5	Ariyandi Batu Bara	UIN Sulthan Thaha Saifuddin Jambi	MODERATE ATTITUDE IN MODERN INTELLECTUAL DEBATES IN INDONESIA: THE DIALECTICAL ART OF SOCIO-RELIGIOUS PROBLEMS
6	Idil Saptaputra and Iffah Khoiriyatul Muyassroh	UIN Sunan Kalijaga	The Influence of the Sakinah Family Understanding on Religious Extremism: Reinterpretation of Qs. Ar-Rum Verse 21
7	Mohammad Jailani	Universitas Ahmad Dahlan Yogyakarta	Stemming the Differences of Eid Al-Fitr 1444 H Between BRIN and Muhammadiyah: In a Review of the Al-Qur'an as a Harmonious Religious Moderation Concept
8	Hilmi Yahya Ayyasi & Zaky Mumtaz Ali	Sekolah Tinggi Ilmu Ushuluddin Darul Qur'an Bogor	Seeking the Ideal Islamic Da'wah Concept in the Qur'an (Comparative Study Between Tafsir Sayyid Qutb and Tafsir Ibn 'Āsyūr)
9	Zaky Mumtaz Ali & Taufik Setyaudin	Sekolah Tinggi Ilmu Ushuluddin Darul Qur'an Bogor & Sekolah Tinggi Agama Islam al-Hikmah 2 Brebes	Promoting the Tafsir Maqāsidī of Ibnu 'Āsyūr as Ideal Tafsir Framework (Deradicalizing Interpretation of War Verses in The Qur'an)
10	Muhammad Hafidz Ilmi	UIN Sunan Kalijaga	Filosofi Hidup Urang Banjar Perspektif Islam sebagai Strategi Menangkal Radikalisme
11	M. Riyan Hidayat & Muhafizah el-Feyza	IAIQI Al-Ittifaqiah Indralaya & IAIN Pontianak	THE SIGNIFICANCE OF AT-TAFSIR AL-MADRASI'S MODIFICATION OF TAFSIR AL-MANAR: AN ANALYSIS OF REPETITION AND ORIGINALITY EDWARD W. SAID
12	Muhammad Khoirul Anwar	PTIQ Jakarta	Translation of Syahrur's Thought by LKiS Publishers as a Response to Islamic Discourse in the Post-New Order Era
13	Ahmad Faizal Basri	UIN Sunan Ampel	DILEMATIKA MACAM-MACAM TAFSIR MAUDU'I KONTEMPORER DI TIMUR-TENGAH
14	Arina al-Ayya	UIN Sunan Kalijaga	Mapping Western Scholarship on the Qur'an: Historical Criticism as a Trend Approach to Qur'anic Studies
15	Naufal Aulia Hanif	UIN Sunan Kalijaga	Different Doesn't Mean Deviation: Macro-Textual Analysis Against the Sunni's Aspect of Tafsir al-Tabarī
16	Rofiatul Windariana	UIN Sunan Kalijaga	Nalar Sufistik-Filosofis Konsep Mitsa>qan Ghalidzha> Junaid Al-Baghdadi dalam Rasail al-Junaid
17	Dr. A. Mughzi Abdillah, M.A.	UIN Sunan Kalijaga	Uncovering the Nexus of Politics and Ideology: Analyzing Ebus-suud's Hashiya on Zamahshari's Qur'anic Commentary
18	Imam Sahal Ramdhani	Institut Agama Islam Darussalam Ciamis	Decolonization of Early Islamic Scripture Criticism Methods: Opportunity and Challenge
19	Ahmed Zaranggi Ar Ridho	UIN Sunan Kalijaga	Tafsir Tradition and Modernity: The Influence of Genealogical Ideas in Tafsir At-Tahrir wa At-Tanwir

20	Wali Ramadhani	Institut Agama Islam Negeri Langsa	Manhaj Bayānī Ijtimā'ī: Textual and Contextual Approach to the Qur'an
21	Oscard L. Tobing	Institut Agama Kristen Kupang	The Conversational Hermeneutics: On Re-reading the Scripture in A Multireligious Context
22	Sokhifah Hidayah & Muhammad Ghufron Zaidul Haq	UIN K.H Abdurrahman Wahid Pekalongan	Motives and Strategies of Da'i Young Women in the Qur'anic using Hermeneutics Ma'na cum Maghza Perspective's
23	Siti Robikah	UIN Salatiga	Kisah Ratu Balqis dalam Al-Quran Perspektif Hermeneutika Wilhelm Dilthey
24	Lenni Lestari	UIN Sunan Kalijaga	The Criticism of Polytheism Behind the Story of Maryam; A Chronological Approach
25	Robby Hidayatul Ilmi & Nur Fadiah Anisah	UIN Sunan Kalijaga	The Shariatization of Tafsir in Indonesia: From Tasawuf 'Irfanī to Akhlaqī
26	Vian Juanda	UIN Sunan Kalijaga	NEW APPROACHES OF SCRIPTURE Contextualization of the Qur'an in the Contemporary Era: Death Penalty and Hand Amputation
27	Restu Amelia	UIN Sunan Kalijaga	Contextual Approaches in Indonesia: Comparative Studies of Ma'na-> Cum-Maghza> and Tafsir>r Maqa>sjidi>
28	Nadia Rizky Fauziah	Universitas Islam Internasional Indonesia	RECONSTRUCTING FAZLUR RAHMAN'S HERMENEUTICS: A DOUBLE MOVEMENT IN THE TRADITION OF EASTERN AND WESTERN SCHOLARS
29	Muhammad Yaufi Nur Mutiullah	Universitas Islam Internasional Indonesia	Seeing Islam as a Social Fact: Hermeneutic Approach to the Scripture in Abu Zayd's Thought
30	Siti Mariatul Kiptiyah	IAIN Ponorogo	How did Javanese-reformist Muslims interpret menstruation in Qur'an? The case of Piwulang Estri
31	Asep Sulhadi	Institut Agama Islam Badrus Sholeh Purwoasri Kediri	Reinterpretation Of Misogynistic Texts From The Maqashidi Interpretation Perspective
32	Misbah Hudri	PKU Masjid Istiqlal Jakarta	Gender Fair Concepts with The Perspective of Women's Hakiki Justice (a Brief Description of Marriage in Islam)
33	Aulia Karimatul Ma'rifat, Muhammad Alwi HS	STAI Sunan Pandanaran	MA'NA CUM MAGHZA APPROACH TO QS. AL-MAIDAH: 77 AND ITS IMPLICATIONS ON RELIGIOUS EXTREMISM
34	Sandi Sapitri, Muhammad Alwi HS	STAI Sunan Pandanaran	INTERPRETATION OF QS. AN-NISA: 22-23 BY MUHAMMAD SYAHRUR AND ITS RELEVANCE TO THE PHENOMENA OF MARRYING A COUSIN
35	Ahmad Murtaza MZ	UIN Sunan Kalijaga	Analisis Qira'ah Mubadalah Terhadap QS.Yusuf [12]: 28 Atas Pemaknaan Tipu Daya Wanita
36	Siti Lutfi Latifah	IAI-N Laa Roiba	Interpretation of the Qur'an on Wife's Obedience to Husbands in a Gender Perspective (Study the Qur'an Surah An-Nisa ayat: 34)
37	Iflahathul Chasanah & Azmi Mustaqim	Institut Agama Islam Mujahidin Ngabar Ponorogo & IAIN Ponorogo	Gender and Fathul Izzar's Perspective on Sexual Needs of Married Couple: Study on Indonesian Migrant Workers of Ponorogo
38	Wenny Ogestaria Simarmata, Esther	Sekolah Tinggi Teologi Ekumene Jakarta	REINTERPRETATION OF JOHN 7:53 - 8:11 AS AN EFFORT TO ELIMINATE RELIGION-BASED VIOLENCE
39	Grant Nixon	Sekolah Tinggi Teologi Ekumene Jakarta	SHE IS NOT A FOOLISH WOMAN: Revisiting Wife of Job through Male with Gender Awareness' Perspective
40	Shinta Nurani	UIN K.H. Abdurrahman Wahid Pekalongan	Women's Body Autonomy in Social Media: Ideological Contestation, Interpretation and Gender Identity
41	Nasirudien Muhammad Iqbal	UIN Sunan Kalijaga	Mutual Relations; Reviewing the Concept of Justice and Gender Negotiations
42	Ai Umir Fadhilah, Ratu Bilqis Assyifa, Clara Yuniandi, Ferika Aulia Marwadi	UIN Sunan Kalijaga	Violence Against Women in the Perspective of the Qur'an and Hadith (Study of Interpretation of KH. Husein Muhammad)

43	An-Najmi Fikri R, Thoriqotul Faizah	UIN Sunan Kalijaga	Gender Jihad: The Application of Farid Esack's Liberation Hermeneutics in Handling Sexual Violence Cases in Indonesia
44	Nur Fadiah Anisah	UIN Sunan Kalijaga	After Amin: Hijab in Egyptian Feminists Exegesis
45	Egi Prayoga, Nur	UIN Sunan Kalijaga	HERMENEUTICS OF FEMINISM; FEMINIST METHOD
46	Moch. Dimas Maulana & Muhammad Azam Awaludin	Universitas Islam Internasional Indonesia	God Is Not Discriminatory: Study of "Tafsir al-Qur'an Bahasa Koran" on Women Imams
47	Nasrudin	UIN Sunan Kalijaga	The Role of Qur'anic Interpretation in Forming a Gender-Friendly Pesantren Area (Study of the Qur'anic Exegesis Recitation at Pesantren LSQ Ar-Rahmah Bantul)
48	Moh. Rofqil Bazikh	UIN Sunan Kalijaga	Ecotheology in the Interpretation of the Indonesian Women's Ulema Congress (KUPI) Regarding Environmental Damage
49	Unzilaton Nikmah, Nasrullah	UIN Maulana Malik Ibrahim Malang	Interpretasi Kesetaraan Gender Hak laki-laki dan perempuan (Studi Pemikiran Hermeneutika Emansipatoris Prespektif Hasan Hanafi)
50	Sundari Agusriana	UIN Raden Fatah Palembang	Sikap Feminisme dalam Islam dan Relevansinya terhadap Paradigma Feminisme yang Ada di Indonesia
51	Fatikhatul Faizah	STAI Sunan Pandanaran	Gender Discourse in Tafsir Literature in Orde Baru Era (A Study of the Interpretation of Syu'bah Asa and Zaitunah Subhan)
52	Abdul Fatah	IAIN Kudus	The Qur'anic Ecology and it's relevance to Green Campus Concept in Indonesia
53	Nanda Amalia, Cucu Jaa Aminarsih, & Sari Setianingsih Rohmatillah	UIN Kiai Haji Achmad Siddiq Jember	Scripture and Environment: Recontextualization of Regulations for Development of Coal Power Plants (PLTU) to Suppress Global Warming (Review of the Qur'an and Maqashid Sharia)
54	Clara Yunianti, Ratu Bilqis Assyifa, Ai Umir Fadhilah, Ferika Aulia Marwadi	UIN Sunan Kalijaga	Environmental Conservation Ethics in the Perspective of the Qur'an and Hadith
55	Ali Imron	UIN Sunan Kalijaga	TAFSIR ILMU BUKAN KEMUKJIZATAN AL-QUR'AN: Memformat ulang Kerangka Ontologis, Epistemologis, dan Aksiologis Tafsir Ayat-ayat Kealaman
56	Nurul Alamin, Luqyana Azmiya Putri, Ican Mandala	IAIN Kerinci & UIN Sunan Kalijaga	IMPLEMENTATION OF ECOLOGICAL PATIENCE: STUDY OF LIVING THE QUR'AN AT THE ALAM INSAN RABBANI SCHOOL
57	Matsna Afwi Nadia	UIN Sunan Kalijaga	Environmental Conservation: Maqashidi's Interpretation of QS. Ar-Rum' [30]: 41
58	Iffah Al Walidah & Irpan Husaini	UIN Sunan Kalijaga & UIN Maulana Malik Ibrahim	REINTERPRETATION OF ECOLOGICAL VERSES TO MAXIMIZE THE APPLICATION OF GREEN AND BLUE ECONOMY FOR SUSTAINABLE DEVELOPMENT
59	Waffada Arief Najiyya, Zulfa Wardatul Fatimah	IAIN Kudus	TAFSIR MAQASHIDI AYAT-AYAT EKOLOGIS DAN RELEVANSINYA DENGAN CLIMATE JUSTICE
60	Zaimuddin	Lakpesdam PCNU Kabupaten Batang	Environmental Crisis in Al-Quran Review (Study of Tafsir Maqasidi Analysis)
61	Sulaiman Ibrahim	IAIN Sultan Amai Gorontalo, Indonesia	The Relationship Between Scripture, Culture, and Tolerance: A Study of Muslim Minority Communities in North Sulawesi
62	Yuli Umro'atin & Neny Qurrota A'yun	Institut Agama Islam Riyadlotul Mujahidin Ngabar Ponorogo	IMPLEMENTATION OF ISLAMIC EDUCATION VALUES IN TRADITION OF TEDHAK SITEN AT MADIUN CITY
63	Bianca Adonia Yasiem & Pusparani Sudaymin, M.Th.	Sekolah Tinggi Teologi Ekumene Jakarta	Honestiores and Humiliores: A Study of Social in the Context of Charismatic Churches
64	Syafril Wicaksono dan M Khoirul Hadi al Asy ari	UIN Khas Jember & UIN Sunan Kalijaga	SCRIPTURE, SOCIETES, AND CULTURES (LIVING SCRIPTURE): A STUDY OF THE PHENOMENA OF AL-QUR'AN MEME VERSES IN SOCIAL MEDIA

65	Putri Ghoida' Habibillah & Miski Mudin	UIN Maulana Malik Ibrahim Malang	"TABRRUJ LIKE JAHILIYYAH" ON SOCIAL MEDIA MEMES: is Visualization as a New Trend of Al-Qur'an Interpretation?
66	Mawaddatul Jannah & Nasrullah	UIN Maulana Malik Ibrahim Malang	Resepsi Pembacaan Ayat-ayat Al-Qur'an dalam <i>al-Wird al-Latif</i> Karya Habib Abdullah bin Alwi al-Hadad (Studi Terhadap Ritual Dzikir di PP. Al-Falah Karangharjo-Silo-Jember
67	Intan Diana Fitriyati	UIN Saizu Purwokerto	Performasi Kitab Suci Pemikiran Ahmad Rafiq (Resepsi Eksegetis, Estetis dan Fungsional) Wujud Lived Qur'an
68	M. Nurwathani Janhari	UIN Sunan Kalijaga	Al-Qur'an as a Medicinal Media (Study on Qs. Al-Anbiya [21] : 69 as a Medium of treatment fever in Ampenan District)
69	Nurul Aulia	UIN Sunan Kalijaga	THE TRADITION OF NGAJI JAMA' (A STUDY OF LIVING QUR'AN IN DOMPU SOCIETY WEST NUSA TENGGARA)
70	Donny Stevianus Nunung	Sekolah Tinggi Teologi Ekumene Jakarta	PROSPERITY THEOLOGY: SOCIAL INJUSTICE FOR CHURCH CITIZENS
71	Tsaqifa Aulya Afifah	UIN Sunan Kalijaga	Efforts to Overcome the Phenomenon of Islamophobia in Indonesia with a Semiotic Study of QS.Al-Anbiya' verse 107
72	Tri Sulistianing Astuti & Luthfi Widagdo Eddyono	Universitas Islam Internasional Indonesia	Poligamy and How the Indonesian Constitution interpreted Koran
73	Bambang Husni Nugroho, Ahmad Taufik & Ahmad Mustaniruddin	UIN Sulthan Thaha Saifuddin Jambi	Ideological Contestation in the Production of Women's Fiqh in Indonesian Institutional Interpretation
74	Egi Sukma Baihaki	Sekolah Tinggi Agama Islam Sadra	Leadership, Power, and Human Authority in the Perspective of the Sundanese Mufassir: Understanding the Scope and Authority of Humans on Earth
75	Roma Wijaya & Ivan Tri Heni	Sekolah Tinggi Agama Islam Syubbanul Wathon Magelang	Occultism in Islam and Christianity (The Comparative Study of Al-Qur'an and Bible)
76	Gerald Moratua Siregar & Ahmad Shalahuddin Mansur	UKDW	THE BORN OF THE VIRGIN: A BIRTH THAT RESTORED HUMANITY (CROSS TEXT STUDY BETWEEN LUKE 1:26-38 WITH QS. MARYAM [19]: 16-36)
77	Perwita Suci	Universitas Islam Internasional Indonesia	Revealing Religious Moderation; Hermeneutics Study in Al-Qur'an and Tripitaka Scripture
78	Ahmad Shalahuddin Mansur & Rahmatullah	UKDW & YIPC Center	Doing Scriptural Reasoning: Penetrate the Taboo of Theological Dialogue Among Muslim and Christian Students (Case Study of Young Interfaith Peacemaker Community [YIPC] Yogyakarta)
79	Isaac Selvyn Dio, Angelina Christabella Widjaja	Sekolah Tinggi Teologi Ekumene Jakarta	Those with Disabilities Deserve to Serve a God of Disabilities : Reinterpreting Leviticus 21:17-21 Through the Lens of Disability Theology Nancy L. Eiesland
80	Melisa Diah Maharani	STAI Sunan Pandanaran	The Theology of the Qur'an for Creating Peaceful Coexistence: Analysis of the Book Allah: God in the Qur'an by Gabriel Said Reynolds
81	Haidar Masyhur Fadhil	Universitas Islam Internasional Indonesia	FORMULATING THE JURISPRUDENCE OF HUMAN RIGHTS FOR MINORITIES: A STUDY ON THE THOUGHT OF ABDULLAH IBN BAYYAH
82	Eklepinus Jefry Sopacuaperu	Universitas Kristen Indonesia Maluku	Embracing Plurality through Hospitality: Exploring the Emmaus Story (Luke 24: 13-35) and Interreligious Encounters in Maluku
83	Gerry Nelwan, Isakh Oematan	Interfaith & Peace Researcher and Activist, UKDW	"The Interfaith Scriptural Reasoning and Christian Youth Response: Critical Study from a Hospitality Perspective"

84	Adinda Fatimah Rahmawati	UIN Sunan Kalijaga	Peace efforts intergroup warfare based on Q.S al-Hujurat : 9-10 (Analysis of Abdullah Saeed's contextual approach)
85	Nasrullah Ainul Yaqin	UIN Sunan Kalijaga	AKHIRI PERTIKAIAN, TEBARKAN PERDAMAIAN: TELAAH PEMIKIRAN YŪSUF AL-QARAḌĀWĪ DAN AHMAD SYAFII MAARIF TENTANG PERSAUDARAAN UNIVERSAL DALAM AL-HUJURĀT (49): 10 & 13
86	Muhammad Abdul Aziz	PTIQ - PKU Masjid Istiqlal, Jakarta	Wasatīyyah in Yūsuf al-QaraḌāwī's Tafsīr Maqāṣidī: Cases of Interfaith Relations